

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | KAMB&M SCH OF LIFE INTL AYILAKKAD MALAPPURAM KL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 930968 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 75941 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | AYILAKKAD COMPANI EDAPPAL MALAPPURAM - 679576 |
| 5 | PRINCIPAL NAME | REGI V G |
| 6 | PRINCIPAL QUALIFICATION | MA BED MBA |
| 7 | SCHOOL EMAIL ID | info@kambandm.edu.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 04942685255 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://b61b7402-6148-49b0-9365-3f8cf3aa5f1f.filesusr.com/ugd/89ef35_18ebdc17d46a40009c6310b7b2720925.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://b61b7402-6148-49b0-9365-3f8cf3aa5f1f.filesusr.com/ugd/89ef35_7d50fec5099545aaa1a4af8f57daaef6.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://b61b7402-6148-49b0-9365-3f8cf3aa5f1f.filesusr.com/ugd/89ef35_1fde5b676bda4824a5737aeb1afacc |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://b61b7402-6148-49b0-9365-3f8cf3aa5f1f.filesusr.com/ugd/89ef35_f6a1d1efa09042fba37c82f3d25381c |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://b61b7402-6148-49b0-9365-3f8cf3aa5f1f.filesusr.com/ugd/89ef35_490cc72e92f34b62bb6c2c09130a344 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://b61b7402-6148-49b0-9365-3f8cf3aa5f1f.filesusr.com/ugd/89ef35_af548894597149be9eeb29923c59802 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://b61b7402-6148-49b0-9365-3f8cf3aa5f1f.filesusr.com/ugd/89ef35_cadcc64435d84bbc874f229670a2934 |

| | | |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://b61b7402-6148-49b0-9365-3f8cf3aa5f1f.filesusr.com/ugd/89ef35_49f7fe6f1d5b4e07927d0a5657d94d2 |
|---|---|---|

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://b61b7402-6148-49b0-9365-3f8cf3aa5f1f.filesusr.com/ugd/89ef35_32401652c5d24164834d7fb50257839 |
| 2 | ANNUAL ACADEMIC CALENDER | https://b61b7402-6148-49b0-9365-3f8cf3aa5f1f.filesusr.com/ugd/89ef35_86f42e7ad5fb423fb48178786581fea |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://b61b7402-6148-49b0-9365-3f8cf3aa5f1f.filesusr.com/ugd/89ef35_e8463fb8568044bd8156a7b12cde843 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://b61b7402-6148-49b0-9365-3f8cf3aa5f1f.filesusr.com/ugd/89ef35_a16f8325939542889f469e008ebf2ce |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://b61b7402-6148-49b0-9365-3f8cf3aa5f1f.filesusr.com/ugd/89ef35_1e5053d5791440a380f9170d1fb97d3 |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | PRINCIPAL | REGI V G |
| 2 | TOTAL NO. OF TEACHERS | 82 |
| | PGT | 9 |
| | TGT | 18 |
| | PRT | 36 |
| 3 | TEACHERS SECTION RATIO | 1:1.6 |
| 4 | DETAILS OF SPECIAL EDUCATOR | RIGY LOWRANCE, DIPLOMA IN SPECIAL EDUCATION |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. ASNATH MANZOOR (SCHOOL COUNSELLOR & WELLNESS TEACHER) |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------|
| 1 | 2024 | 35 | 35 | 100 | ALL PASS |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------|
| 1 | 2024 | 14 | 14 | 100 | ALL PASS |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 12141 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 40 & 38 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 61 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 50 |
| 6 | NO. OF BOYS TOILETS | 65 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=Dq5Tv_st6vQ |